

## TIME WITH PASTOR ERIC JESHRUN

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The one who reigns eternally, you deserve all the worship. The one who reigns eternally, you deserve all the praise. We welcome you, God.

Let us just ask God to fill this place with his spirit and his power and his presence. On our own we cannot do anything, but he can do all things, and all we want to see is his will to be done in our lives and in the lives of his people. Let us just ask God to fill this place with his spirit and his power and his presence.

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Let us just ask God to fill this place with his spirit and his power and his presence. I just want us to just say another word of prayer, even as the word of God comes to us powerfully today. I want you to prepare your hearts.

I want you to prepare your hearts. And so I want you to meditate on God, his word that is coming, that his word will be directed to you. His word will be meant for you.

His word will come and transform your life. His word will come and make an impact in your life. That you are not here to meet any man, you are here to meet Jesus Christ.

And so if you want to have an encounter with him, in the mighty name of Jesus Christ, where Peter and John met a man and they've been beautiful. He says, silver and gold are mine now, but that which I have, I give to you. And he says, in the name of Jesus, rise up and walk.

And so, tonight the man of God is coming in the name of Jesus. And so I want you to prepare your heart to receive. There is a word that is meant for you tonight and you don't want to leave yet the same.

Can you lift up your voice? Father, prepare my heart. Father, prepare my heart. Father, speak to me in the mighty name of Jesus.

Can you lift up your voice? In the mighty name of Jesus, set forth your word in us. Lord, set forth your word in us. In power, in the mighty name of Jesus.

In the mighty name of Jesus, let your word come in power. Let the fire of your word renew us and refine us. In the mighty name of Jesus, tonight let us be transformed, Lord.

In the mighty name of Jesus, speak unto us, Lord. Speak unto us, Lord. Prepare our hearts, O God.

Prepare our hearts, O God. In the mighty name of Jesus, ancient words and the truth changing me and changing you. We have come with open hearts.

Oh, let the ancient words be heard. Ancient words and the truth changing me and changing you. We have come with open hearts.

Oh, let the ancient words be heard. Ancient words and the truth changing me and changing you. We have come with open hearts.

Oh, let the ancient words be heard. We thank you, Lord. We thank you for your presence.

Help you with all in our midst. In the mighty name of Jesus, amen, amen, amen, amen. And as we are on our feet, can we welcome our very own, my friend and brother, Pastor Ajay Shah.

Okay. Do I have to keep this here? Oh, I'm sorry. I'm sorry.

It's fine. I'm good. Hallelujah.

Amen. Amen. I just want to continue by singing the very song that Pastor Godfrey was singing.

Ancient words are so prophetic, ever true, changing me and changing you. We have come with open hearts. Oh, let the ancient words be heard.

Ancient words, ever true, changing me and changing you. We have come with open hearts. Oh, let the ancient words be heard.

Father, we thank you. We have come with open hearts tonight. Truly, let the ancient words, your very words, for all scripture is God's breath.

All God's breath is profitable. Let your word profit us for God today. In the mighty name of Jesus.

Amen. Hallelujah. Amen.

I am super excited to be here today. The Bible says that the Lord rejoiced to see the work begin. The Lord rejoiced to see the work begin.

And he said to Zerubbabel that the hand which has begun this work will finish it. I believe that the Lord who has started Riverside Worship Ministries will take it where he wants to take it. And where he wants to take it, I know is very beautiful.

Amen. I want to thank my brother and my friend, Pastor Godfrey, for the privilege to be here to share the word of God with you, especially all of us who are online and in person as well. The multitudes that are gathered in this room and outside of this room.

Hallelujah. And of course, greetings to our First Lady. My grandson is not here right now, but I am excited about what God is doing with her as well.

In Jesus name. Amen. Greetings to you, Audrey.

And to everybody online. God bless you. Thank you for coming.

Father, speak your word through me. And on these lips of clay, let it be an instrument of a blessing. And to the end, we remember to give you all the praise and the honor.

In Jesus name. Amen. I want to share something briefly.

And as I do that, I'm going to be lifting a couple of prayers. Our prayer poems that we're going to be praying. I initially planned to share something about us and about God breaking the spirit of delay in our lives.

But while I was just getting down from the stairs to come and getting the car to come, the Lord said to me, that's not what I'm asking you to do. And the Lord said to me, I'm asking you to share on shattering the limits, pushing beyond resistance by the power of the word. Breaking limits by the power of the word.

If you want, that will be simple. Breaking limits by the power of the word. We're going to be reading from Acts chapter 19 verse 20.

For those of you online, I want to encourage you to engage very seriously because this is going to be an eye opener for you. Acts chapter 19 and verse 20. So mightily grew the word of God and prevailed.

King James. Amplified thus the word of the Lord concerning attainment of salvation through Christ or eternal life in the kingdom of God grew and it spread and intensified prevailing mightily. Prevailing mightily.

Prevailing mightily. Shattering the limits or pushing beyond resistance by the power of the word. For those of you who are of African descent, Ghana or Nigeria or Kenya, there's a song that's popular lately.

I can never go back. No, no. It's already too late.

It won't make sense. No, no. Why am I going back? No, no.

And when that song came after a few weeks, I saw that the song had gone viral. And one day it has like a thousand views and the next day it's working in the hundreds of thousands and the

next day it's in several hundreds of thousands. And then I heard it was in a million.

So I began to investigate. I began to ask people who are well vested in this online thing. How does this thing work? How does a song come in one day and in three weeks is hitting a million? Are they doing something? And they began to explain this algorithm thing to me that there is a bit of this that can be artificially induced where people will pay money so that the song or the video will be put in the faces of people.

So as many people who click on the video will now, as many people who see on the video will be tempted to click on it, not necessarily watch it, but every click then counts as a view. Then they also shared about the natural phenomenon or the non-artificial one, where if a video is released in a certain geographical location on a certain cell site, and a lot of people begin to watch the video in a concentrated region, then it begins to pop up in the neighborhood. For example, a lot of people in Edry are watching a particular video.

If a lot of people in Edry are watching a particular video, what happens is that the algorithm is designed to push that video outside of Edry. So then now people in Calgary will also be watching. And as more people in Edry and Calgary are watching, then the algorithm pushes it to Edmonton because then the videos will naturally get more likes, more attention.

So the more attention the video is getting, the more the algorithm is designed to push it. But that whole thing you're seeing that has gone global began from a small place. Please, I hope somebody online and in-person is understanding.

So it starts with a constituency of people who are deeply engrossed in watching the video, and then it begins to move outside of a certain territory. And when that thing was explained to me, the scripture that came to my mind was 2 Chronicles 7 verse 14. The Bible says that if my people who are called by my name, if my people who are called by my name shall humble themselves and they shall pray and they will seek my face and turn from their wicked ways, then he says, I, God, will hear from heaven and I will come down and heal their land.

What does this scripture mean? What this scripture means is that the whole city doesn't have to be saved. The whole nation doesn't have to come to know God. If God can find a people, a few people in a small geographical location, it is enough for God to save the entire city.

If my people, if my people, if you can find... Abraham understood this principle when the angel of God came to him and said to him, there's going to be a destruction of Sodom and Gomorrah. And Abraham began to bargain with God. He knows that when a people of God are in a place, God can take the whole city by a people.

I came to announce to Riverside that we are more than enough for God to use to turn every around, to turn Calgary around, to turn Edmonton around, to turn Alberta around and to turn the nation of Canada back to God. All God needs is a concentration of people in a small geographical region and like a bonfire, it will begin to spread. My prayer is tonight is that we

will see ourselves as those people that can start a fire that will begin to spread across the nations of the world, beginning from Edry, beginning from Edry, beginning from Edry.

If my people, who are called by my name, they will humble themselves and they will pray and they will seek my face, I don't want to get into that text, and turn from their wicked ways. Then humility, prayer, and spiritual intimacy, humble themselves. They will pray and seek my face.

It's a sequence. Prayer begins from a place of humility. Oh my God, I don't want to preach this.

That when we come, the people of God, come to see that we cannot do it on our own. When we come before God in humility and we say, God, you have told us you will take this city. You have said that you are creating a river in this city that will make glad even the city of Edry.

Today I heard, I was talking with one intercessor in this city and they were telling me that the meaning of the word Edry was by some Scottish engineers that were doing the rail from Calgary to wherever. And when they got here, they called the place Edry and the meaning of Edry is a city on a hill. So Edry itself is a prophetic city.

And for those of you who are not in Edry, I'm so sorry to bother you with Edry, but that's where God lives. But wherever you live, God, I'm sure he has his own significance, but God has an agenda concerning your city. And sometimes two or three people is enough.

So this trap of the enemy, of making us think that God goes only where the crowd is, is a lie. God does not need a crowd for his word to spread. There is no amount of crowd that can make God famous.

Hallelujah. Hallelujah. What we are doing here today has the capacity to affect the entire Canada.

What we are doing in Israel, what we are doing online, the number of us that are gathered is enough if we can become God's people through humility, through prayer, and through intimacy, seeking the face of God. A nation is not beyond reach if God can find one man. The Bible says that every house is built by one man.

Every house is built by one man. And God is the builder, the maker of all things. So all God needs to turn your family situation around.

He said, I sought for a man. God has never lacked a plan. He's always looking for a man.

God has never lacked a plan. He's always seeking for a man. The challenge in your family, if you can present yourself to God and become a person of God and become the man of God in your family, God through you brings salvation and deliverance to your family.

In many places where there are predicaments and challenges, the reason is not because God's ears are too hard to hear or his hand is too short to reach, but it is because of your iniquities. Men, what is iniquity? What separates us from God? Men who are not close to God. When men

become close to God, cities are saved.

What will turn our cities around? What will turn the laws of our nations around? What will bring revival? Oh my God, I think my face is looking very white. What's going on? Are you sure? I'm seeing my face in the camera and I'm looking like a ghost. I hope this is on YouTube.

Because I'm like, what's wrong? It's powerful. Hallelujah. Amen.

Amen. My prayer is that God, we pray that God starts something with my life that will spread like wildfire. Many of us are here.

When I see some of the attitude of some Christians, especially those of us who are of immigrant descent, here in Canada and North America and in the West, I really get sad. Many do not realize that it's God who brought us. Many do not realize that God has brought us here for a purpose beyond paying your rent and getting a mortgage.

Is that hard to believe? Audrey, talk to me. Is that difficult to believe? I would say it's new. At least for me, I'm learning it now.

It took 18 years to get there. But when I started going to school, it took me 18 years to realize that you are not just here to go to school. One of the ways, I don't know, it's not showing anymore.

One of the ways by which, can you check there? The video is not showing as it used to before. Yes. Okay, it's showing? Yeah, your video.

Yeah, it's showing there. Okay, okay. But it's not showing here.

One of the ways, oh, okay, okay. One of the ways by which the devil robs us of maximum impact is what I call the Gideon syndrome. Do you remember Gideon in the Bible? The Bible says that in a time of war, Gideon was hiding and he was just threshing some wheat to eat.

And when the angel of the Lord appeared unto Gideon, he said, if God is with us, then why are all these things happening to us? And God was calling Gideon a mighty man of valor. Which means even though God saw Gideon as a giant, his need for daily bread, his need for wheat had kept him as a presser of the vine for food. The Bible says that a man's life does not consist of the abundance of things that they possess.

Man shall not live by bread alone, but by every word that proceeds out of the mouth of God. My prayer tonight is that God will bring us to a place that we can see that there is more to us than daily bread. Yeah.

I believe the reason this city has not been reached for God is because God has not found his people. God has not found people. Or if he has found people, the people are too busy for humility.

The people are too busy for prayer. And the people are too busy for seeking this wheat. He said, if my people.

So in every place, God is depending on his people to take their place. My question tonight is, are you a people of God? Do you identify as a person of God? Thank you for putting me on the screen. You know, in the scripture we read in Acts chapter 19 verse 20, the Bible talks about how in the city of Ephesus, the word of God prevailed.

There was nothing that was trending in Ephesus apart from the word of God. How the power of preaching and teaching the gospel can stay a city unto God. How our young men in Edry and Calgary and Alberta can be turned unto God.

**This file is longer than 30 minutes.**

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